MIAMI BEACH (January 18, 2024) — Presenting a profile of modern Black creativity, a new exhibition at The Wolfsonian–Florida International University spotlights the forces and figures behind a major American cultural movement and centers the museum’s exceptional holdings of rare books from the Harlem Renaissance. *Silhouettes: Image and Word in the Harlem Renaissance*—now open in Miami Beach, 100 years after Harlem’s emergence as a global cultural capital—joins seminal books and periodicals with paintings, prints, and sculpture, including key loans, that together offer an evocative glimpse into the African American experience in the first half of the 20th century.

“*Silhouettes* tells the story of a people,” said Christopher Norwood, a Miami-based collector, gallerist, and founder of Hampton Art Lovers, who curated the exhibition in consultation with Shawn Christian, professor of English at Florida International University, and Wolfsonian staff. “The Harlem Renaissance is the most important and comprehensive art movement in American history, introducing the modern world to free Black thought, culture, and aspiration,” he added.

“The Wolfsonian is particularly proud to be in partnership with Fisk University and Florida Memorial University. HBCU Museums have been preserving the legacy of African American Art when few institutions would,” said Wolfsonian director Casey Steadman. “It is largely due to their vision and collectors—like our founder Mitchell Wolfson, Jr.—that we have these works to share with the world.”

A seminal work from the Wolfsonian collection, *The New Negro* (1925) helps set the stage for the exhibition by framing the unprecedented migration of African Americans from the rural South to northern cities in the early 20th century. An illustrated collection of writings by poets, novelists, and intellectuals, the book identified the new manners and ways of life that resulted from the Great Migration, captured in paintings, prints, sculpture, photography, theater, and literary works from the 1920s onward.
Illustrated publications, in particular, emerged as a canvas for a new generation of modern artists as well as a way to reach audiences beyond Harlem itself. The exhibition displays covers and interior illustrations from 39 books, as well as more than 60 paintings, prints, photographs, and sculptures. Throughout, it focuses special attention on the work of Aaron Douglas, whose signature silhouetted figures have become a durable visual icon of the Harlem Renaissance.

**Enter the New Negro**
What we know as the Harlem Renaissance was called the “New Negro” movement in its heyday, from the 1920s to 1940s. Artworks and literature from this movement challenged demeaning stereotypes and called upon Black people to assert their own self-determination, offering complex stories and nuanced portraits of everyone from cultural luminaries to anonymous figures.

**The Road to Racial Uplift**
In the wake of a renewed assault on their civil and political rights that began in the late 19th century, educated Black people assigned themselves responsibility for the welfare of the race. This ideology, known as racial uplift, resulted in the creation of work ranging from inspirational symbolism to portraits of accomplished individuals, as well as new investigations of African and African American history.

**Beyond Harlem**
The reach and perspective of the Harlem Renaissance extended over all parts of the United States and beyond its borders. Artists associated with the movement lived in California, Washington, D.C., and abroad in Paris for extended periods. Chicago’s concentration of artists, writers, and musicians constituted a “Black Renaissance” of its own. The focus of Black writers and artists transcended life in Harlem and the rest of the country—Haiti, as the first Black republic in the Western Hemisphere, inspired many writings and artworks as well.

**Harlem on Stage**
The same currents that animated the literature and visual art of the Harlem Renaissance flowed through music, dance, and theater. African American performers in these fields found expanded opportunities, while works that grew out of Black popular culture won newfound acclaim and respect. A series of photographs by Carl Van Vechten of actors, dancers, and musicians, as well as an excerpt from a short film featuring the Duke Ellington Orchestra, highlights this section of the exhibition.

“A lot has changed in America since the Harlem Renaissance, however many of the issues addressed are still relevant today,” said Shawn Christian. “The more one immerses oneself in these texts and images, the more it feels like they were created not so long ago.”

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**Image**

**Exhibition Support**
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**About The Wolfsonian–Florida International University**
The Wolfsonian–FIU is a museum, library, and research center that uses objects to illustrate the persuasive power of art and design, to explore what it means to be modern, and to tell the story of social, political, and technological changes that have transformed our world. The collections comprise more than 200,000 items from the period 1850 to 1950—the height of the Industrial Revolution to the end of the Second World War—and include fine arts, decorative arts, graphic design, industrial design, architectural drawings, rare publications, and ephemera.

The Wolfsonian receives generous and ongoing support from the John S. and James L. Knight Foundation; Miami-Dade County Department of Cultural Affairs and the Cultural Affairs Council, the Miami-Dade County Mayor and Board of County Commissioners; State of Florida, Department of State, Division of Cultural Affairs and the Florida Council on Arts and Culture; and City of Miami Beach, Cultural Affairs Program, Cultural Arts Council.

**About FIU**
Florida International University is a top public university that drives real talent and innovation in Miami and globally. Very high research (R1) activity and high social mobility come together at FIU to uplift and accelerate learner success in a global city by focusing in the areas of environment, health, innovation, and justice. Today, FIU has two campuses and multiple centers. FIU serves a diverse student body of more than 56,000 and 290,000 Panther alumni. U.S. News and World Report places dozens of FIU programs among the best in the nation, including international business at No. 2. Washington Monthly Magazine ranks FIU among the top 20 public universities contributing to the public good.